



**Haringey** Council

## **NOTICE OF MEETING**

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# **Planning Committee**

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MONDAY, 7TH JANUARY, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Adamou, Alexander, Bevan, Beacham, Dodds (Deputy Chair), Hare, Patel and Weber

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### **AGENDA**

**1. APOLOGIES**

**2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 17 below.

**3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**4. DEPUTATIONS/PETITIONS**

To consider any requests received in accordance with Part 4, Section B, Paragraph 29 of the Council's Constitution.

**5. MINUTES (PAGES 1 - 16)**

To confirm and sign the Minutes of the PASC held on 4 December 2007.

**6. APPEAL DECISIONS (PAGES 17 - 28)**

Appeal decisions determined during November 2007.

**7. DELEGATED DECISIONS (PAGES 29 - 54)**

Decisions made under delegated powers between 12 November 2007 and 9 December 2007.

**8. PERFORMANCE STATISTICS (PAGES 55 - 66)**

Performance Statistics for Development Control and Planning Enforcement Action.

**9. THE INTRODUCTION OF THE NEW NATIONAL STANDARD PLANNING APPLICATION FORM (1APP) AND THE LOCAL INFORMATION REQUIREMENTS (PAGES 67 - 80)**

To inform the Committee of forthcoming changes to the Planning system with the introduction of the new National Standard Planning Application Form (1App), the proposed Local Information Requirements to accompany the new form and the current consultation process.

**10. PLANNING APPLICATIONS (PAGES 81 - 82)**

In accordance with Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the sub committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

**11. 658 - 660 HIGH ROAD N17 (PAGES 83 - 108)**

Demolition of existing buildings and erection of a five storey building fronting the High Road and a three storey building fronting Hampden Lane, to provide a total of 115sqm. of ground floor retail (A1) / office / commercial (A2 / B1) floorspace and 27 residential units comprising 10 x one bed, 9 x two bed, 3 x three bed, 1 x four bed and 4 x five bed units, 5 car parking spaces and associated amenity space, storage areas and landscaping.

RECOMMENDATION: Grant permission subject to condition and a Section 106 Legal Agreement.

**12. 658 - 660 HIGH ROAD N17 ~ CONSERVATION AREA CONSENT (PAGES 109 - 118)**

Conservation Area Consent for demolition of existing buildings and erection of a five storey building fronting the High Road and a three storey building fronting Hampden Lane, to provide a total of 115sqm. of ground floor retail (A1) / office / commercial (A2 / B1) floorspace and 27 residential units comprising 10 x one bed, 9 x two bed, 3 x three bed, 1 x four bed and 4 x five bed units, 5 car parking spaces and associated amenity space, storage areas and landscaping.

RECOMMENDATION: Grant Conservation Area Consent subject to conditions.

**13. HARPERS YARD, RUSKIN ROAD N17 (PAGES 119 - 136)**

Part demolition, refurbishment and erection of part 2 / part 3 storey building comprising of 7 x three bedroom, 1 x two bedroom houses, 1 x two bedroom maisonette, B1 commercial unit with parking and amenity space.

RECOMMENDATION: Grant permission subject to conditions and a Section 106 Legal Agreement.

**14. 426 - 428 ARCHWAY ROAD N6 (PAGES 137 - 156)**

Demolition of existing building and erection of 7 x 2 storey three bedroom houses with associated garden and parking.

RECOMMENDATION: Grant permission subject to conditions and a Section 106 Legal Agreement.

**15. SITE ADJOINING 31 - 34 CORBETT GROVE N22 (PAGES 157 - 168)**

Erection of 2 storey four bedroom dwellinghouse.  
RECOMMENDATION: Grant permission subject to conditions.

**16. BRANTWOOD AUTO'S, BRANTWOOD ROAD, N17 (PAGES 169 - 178)**

Demolition of existing buildings and erection of new canopy to create working area for hand-stripping of vehicles.  
RECOMMENDATION: Grant permission subject to conditions.

**17. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

**18. DATE OF NEXT MEETING**

Monday 11 February 2008.

Yuniea Semambo  
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03 January 2008